

Juncrock Timber Sale  
Draft Environmental Impact Statement

**Appendix F**  
**Heritage Resources**



**Project Review for Heritage Resources**

under the terms of the  
1995 Programmatic Agreement between ACHP, SHPO, and USFS R6  
(Consultation PA, 3/95)

FOREST: MT. HOOD

RANGER DISTRICT: Barlow

COUNTY: Wasco

UNDERTAKING/PROJECT NAME: Juncrock Timber Sale

Project # 01/01/01

USGS QUADS: Post Point

PROPOSED IMPLEMENTATION DATE: 2001-2002

By signing this document, the Forest Specialist certifies that for this project the Forest complies with Section 106 of the National Historic Preservation Act, under the terms of the above Programmatic Agreement (PA). This form shall be kept on file with the project NEPA analysis file as supporting documentation.

**PROGRAMMATIC REVIEW (Stipulation III.A) SHPO CONSULTATION NOT REQUIRED:**

The undertaking named above meets the conditions listed in **Appendix A** \_\_\_\_\_ and will be excluded from case-by-case review.

The undertaking named above meets the conditions listed in **Appendix B** \_\_\_\_\_ and will be excluded from case-by-case review. Inspection and/or monitoring documentation is attached.

**STANDARD CASE-BY-CASE REVIEW (Stip. III.B) DOCUMENTATION TO SHPO AS NOTED:**

**NO HISTORIC PROPERTIES:** An appropriate inventory has been conducted for this undertaking and no properties potentially eligible for the National Register of Historic Places (NRHP) have been located; therefore, the undertaking meets the criteria given in Stip. III.B.1 of the PA. The undertaking may proceed. A COPY OF THE DOCUMENTATION WILL BE FORWARDED TO SHPO FOR INFORMATION WITHIN 60 DAYS.

**NO EFFECT:** An appropriate inventory has been conducted for this undertaking and property(s) which may be eligible for inclusion in the NRHP have been located. Avoidance measures will be implemented per Stip. III.B.2(a-d), if necessary; therefore the undertaking meets the criteria given in Stip. III.B.2 of the PA. The undertaking may proceed. A COPY OF THE DOCUMENTATION WILL BE FORWARDED TO SHPO FOR INFORMATION WITHIN 60 DAYS.

**NO ADVERSE EFFECT:** An appropriate inventory has been conducted for this undertaking and property(s) which may be eligible for inclusion in the NRHP have been located which may be affected by the undertaking. DOCUMENTATION WILL BE FORWARDED TO SHPO PER STIP. III.B.5(a). The undertaking may proceed in 30 calendar days if SHPO does not object.

Lorie Clark  
Forest Specialist

2/28/01  
Date

**FOR SHPO USE**

For NO ADVERSE EFFECT undertakings, please indicate your opinion of our determination by marking the appropriate line below, then sign and return this form to us.

I Concur with NO ADVERSE EFFECT

Signed \_\_\_\_\_

I Do Not Concur, because in my opinion:

This undertaking will have an ADVERSE EFFECT

\_\_\_\_\_ Date

This undertaking will have NO EFFECT

Remarks: